



NEXT STEPS

- **Summarize public comments received at this Open House**
- **Present Alternates Retained for Detailed Study to State and Federal agencies for approval**
- **Complete detailed engineering and environmental analyses for alternates in Fall/Winter 2004**
- **Hold Informational Public Workshops in Fall 2004**
- **Prepare Draft Environmental Document in Spring 2005**
- **Hold Location/Design Public Hearing in Spring/Summer 2005**
- **Prepare Final Environmental Document in Spring 2006**
- **Receive Record of Decision in Fall 2006**